

# 13,260 (1)

HOME OFFICE  
2100 FLEUR DRIVE  
DES MOINES, IA 50321-1158  
(515) 243-8171  
(515) 243-3854 FAX

# MERCHANTS BONDING COMPANY

AUSTIN OFFICE  
P.O. BOX 26720  
AUSTIN, TX 78755-0720  
(512) 343-9033  
(512) 343-8363 FAX

## TEXAS OFFICIAL BOND AND OATH

THE STATE OF TEXAS }  
County of Hunt } ss.

Bond No. TX 815202

FILE FOR RECORDING  
14 AUG -14 AM 8:51  
COUNTY CLERK  
HUNT COUNTY TEXAS

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Michael Allen Slaughter, as Principal, and the MERCHANTS BONDING COMPANY (Mutual), a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Hunt County Constable, his successors in office, in the sum of Two Thousand Five Hundred Dollars (\$2,500.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 30th day of July, 2014 duly Appointed to the office of Deputy Constable in and for Hunt County in the State of Texas, for a term beginning the 30th day of July, 2014 and ending the 30th day of July, 2016.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall "faithfully perform the duties of office"

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Dated this 30th day of July, 2014

Michael Allen Slaughter  
Principal

Michael Allen Slaughter  
MERCHANTS BONDING COMPANY (Mutual)  
By: Steve LeC Ramsey  
Steve LeC Ramsey Attorney-in-Fact

### ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS }  
County of \_\_\_\_\_ } ss.

Before me, \_\_\_\_\_ a notary public, on this day personally appeared Michael Allen Slaughter known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_,

SEAL

OATH OF OFFICE  
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, \_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_

SEAL

\_\_\_\_\_ County, Texas

OATH OF OFFICE  
(General)

I, Michael Allen Slaughter, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Deputy Constable of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at Greenville, Texas, this 4<sup>th</sup> day of August, 2024

SEAL

\_\_\_\_\_ Hunt County, Texas

THE STATE OF TEXAS

County of Hunt } ss

The foregoing bond of Michael A. Slaughter as Deputy Constable in and for Hunt County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Date August 12, 2024

Jennifer Lindenzweig Clerk  
County Court Hunt County

\_\_\_\_\_ County Judge,  
\_\_\_\_\_ County, Texas

THE STATE OF TEXAS

County of Hunt } ss

I, Jennifer Lindenzweig, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 30<sup>th</sup> day of July, 2024 with its certificates of authentication, was filed for record in my office the 12<sup>th</sup> day of August, 2024, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in the Records of Official Bonds of said County in Volume \_\_\_\_\_, on page \_\_\_\_\_

WITNESS my hand and the seal of the County Court of said County, at office in Greenville, Texas, the day and year last above written.

Jennifer Lindenzweig Clerk

By \_\_\_\_\_ Deputy County Court Hunt County

**MERCHANTS**  
**BONDING COMPANY**  
**POWER OF ATTORNEY**  
**for Company Employees**

Bond #: TX 815202

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint the following company employees, individually,

**Steve LeC Ramsey**

of **Greenville** and State of **Texas** their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**THREE HUNDRED THOUSAND (\$300,000.00) DOLLARS**

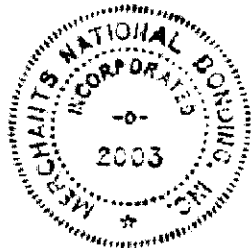
and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 4th day of October, 2013.



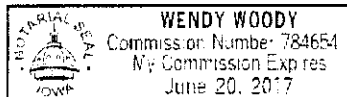
MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF POLK ss.

On this 4th day of October, 2013, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



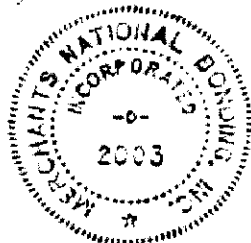
*Wendy Woody*

Notary Public, Polk County, Iowa

STATE OF IOWA  
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 30th day of July, 2014.



*William Warner Jr.*  
Secretary

#13,260(2)

HOME OFFICE  
2100 FLEUR DRIVE  
DES MOINES, IA 50321-1158  
(515) 243-8171  
(515) 243-3854 FAX

# MERCHANTS BONDING COMPANY

AUSTIN OFFICE  
P.O. BOX 26720  
AUSTIN, TX 78755-0720  
(512) 343-9033  
(512) 343-8363 FAX

## TEXAS OFFICIAL BOND AND OATH

THE STATE OF TEXAS }  
County of Hunt } ss.

Bond No. TX 815203

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Mark Spears, as Principal, and the MERCHANTS BONDING COMPANY (Mutual), a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Hunt County Constable, his successors in office, in the sum of Two Thousand Five Hundred Dollars (\$2,500.00) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal was on the 30th day of July, 2014, duly Appointed to the office of Deputy Constable in and for Hunt County in the State of Texas, for a term beginning the 30th day of July, 2014 and ending the 30th day of July, 2016.

Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall "faithfully perform the duties of office"

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Dated this 30th day of July, 2014

Mark Spears  
Principal

Mark Spears  
MERCHANTS BONDING COMPANY (Mutual)  
By: Steve LeC Ramsey  
Steve LeC Ramsey Attorney-in-Fact

### ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS }  
County of \_\_\_\_\_ } ss.

Before me, \_\_\_\_\_, a notary public, on this day personally appeared Mark Spears known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_

SEAL

FILE FOR RECORD  
JENNIFER LINDENZWEIG  
JUL 30 11 31 AM '14

OATH OF OFFICE  
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, \_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_

SEAL

\_\_\_\_\_ County, Texas

OATH OF OFFICE  
(General)

I, Mark Spears, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Deputy Constable of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

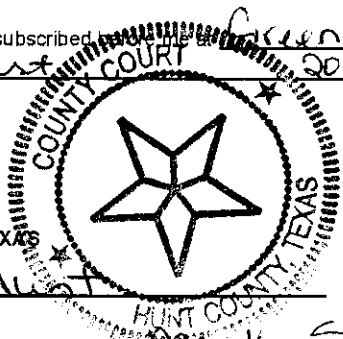
Signed \_\_\_\_\_

Sworn to and subscribed before me at Greenville, Texas, this 4th day of August, 2014

SEAL

THE STATE OF TEXAS

County of Hunt } ss



The foregoing bond of Mark Spears as Deputy Constable in and for Hunt County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Jennifer Lindenzweig  
County Court Hunt

Date August 12, 2014  
\_\_\_\_\_  
County Judge,  
Hunt County, Texas

THE STATE OF TEXAS

County of Hunt } ss

I, Jennifer Lindenzweig, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the 30 day of July, 2014 with its certificates of authentication, was filed for record in my office the 12th day of August, 2014, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in the Records of Official Bonds of said County in Volume \_\_\_\_\_, on page \_\_\_\_\_

WITNESS my hand and the seal of the County Court of said County, at office in Greenville, Texas, the day and year last above written.

Jennifer Lindenzweig Clerk

By \_\_\_\_\_ Deputy County Court Hunt County

**MERCHANTS**  
**BONDING COMPANY**  
**POWER OF ATTORNEY**  
**for Company Employees**

Bond #: TX 815203

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint the following company employees, individually,

**Steve LeC Ramsey**

of **Greenville** and State of **Texas** their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**THREE HUNDRED THOUSAND (\$300,000.00) DOLLARS**

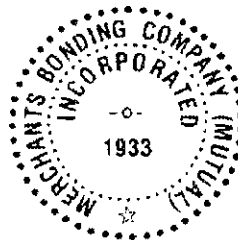
and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 4th day of October, 2013.



MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.

By

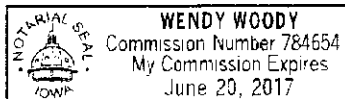
*Larry Taylor*

President

STATE OF IOWA  
COUNTY OF POLK ss.

On this 4th day of October, 2013, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



*Wendy Woody*

Notary Public, Polk County, Iowa

STATE OF IOWA  
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 30th day of July, 2014.



*William Warner Jr.*

Secretary

#13,260(3)



# R-11 Service Agreement Renewal Notice

DATE: July 24, 2014

CUSTOMER NAME: Hunt County

LOCATION: 2500 Lee Street, 2nd Floor  
Greenville TX 75401

PROJECT TYPE: Hunt County VINE Service

ORIGINAL SERVICE AGREEMENT DATE: March 17, 2004

SERVICE AGREEMENT RENEWAL DATE: September 1, 2014

SERVICE AGREEMENT RENEWAL TERM: 12 Months

NEXT SERVICE AGREEMENT RENEWAL DATE: August 31, 2015

PROJECT PRICING: \$ 16,500.36 (Quarterly Amount \$4,125.09)

**FILED FOR RECORD**  
at 11:30 o'clock A M  
**AUG 12 2014**  
JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By *[Signature]*

This Service Agreement Renewal Notice, unless specifically noted in the Contract Changes section below, extends all pricing, service terms and other contract provisions of the prior contract period. No interruptions in delivery of Service will occur in relations to this Service Agreement Renewal.

**Contract Changes: None**

Special Note: Please refer to the "3<sup>rd</sup> Party Vendor Fees" referenced in the attached Exhibit R-11 Maintenance Renewal. This is not a contract change, but a reminder of costs that may be incurred when making booking system replacement and/or changes.

**AUTHORIZATION:**

APPRISS, INC., BY:

CUSTOMER BY:

*Thomas R. Seigle*

*[Signature]*

Signature

7/23/2014  
Date

Signature

8-12-2014  
Date

Thomas R. Seigle  
President

Title

Name

*Hunt County*  
*Jane L. Harv*

**Exhibit R-11 Maintenance Renewal  
Automated Victim Notification Services  
Hunt County**

**Category: Pilot - Medium**

Subject to the terms and conditions included in the Agreement, this **Exhibit R-11 Schedule of Payments** shall describe the amount due to Appriss which will be paid quarterly by the Office of the Attorney General to Appriss on the County's behalf as described in 4.3.5 of the Grant Contract.

**Maintenance Amount.** Customer shall pay Appriss a maintenance amount for the Renewal of Services determined as follows. This Renewal will extend services through August 31, 2015.

<b>Jail Maintenance Amount</b>	<b>District Court Maintenance Amount</b>	<b>County Court Maintenance Amount</b>	<b>Annual Maintenance Amount (12 Months)</b>	<b>Quarterly Maintenance Amount (4 Quarters)</b>	<b># of Months Through 8/31/15</b>	<b>Total Maintenance Amount Due</b>
\$ 14,046.48	\$2,453.88	N/A	\$16,500.36	\$4,125.09	12 Months	\$16,500.36

Maintenance Amount as indicated above does not include "3<sup>rd</sup> Party Vendor Fees" <sup>1</sup> include booking system vendors, IT staff or other work that is associated with any booking system change not covered under the Vendor Certification. These services are considered additional costs and will be billed by the Certified Vendor directly to the entity. Unless approved by the OAG, in writing, in advance, the "3<sup>rd</sup> Party Vendor" may not be reimbursed by the OAG's SAVNS grant program.



# 13,261

FILED FOR RECORD  
at 11:30 o'clock A M

AUG 12 2014

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By *J. Lindenzweig*

***Hunt County Holiday Schedule  
2015***

<b>January 1</b>	<b>New Year's Day</b>	<b>Thursday</b>
<b>January 19</b>	<b>Martin Luther King Day</b>	<b>Monday</b>
<b>April 3</b>	<b>Good Friday</b>	<b>Friday</b>
<b>May 25</b>	<b>Memorial Day</b>	<b>Monday</b>
<b>July 3</b>	<b>Independence Day</b>	<b>Friday</b>
<b>September 7</b>	<b>Labor Day</b>	<b>Monday</b>
<b>November 11</b>	<b>Veteran's Day</b>	<b>Wednesday</b>
<b>November 26 &amp; 27</b>	<b>Thanksgiving Holiday</b>	<b>Thurs. &amp; Fri.</b>
<b>December 24, 25</b>	<b>Christmas Holiday</b>	<b>Thurs. &amp; Fri.</b>

# 13,262

ORDER OF GENERAL ELECTION  
(ORDEN DE ELECCION GENERAL)

FILED FOR RECORD  
at 11:30 o'clock A M

AUG 12 2014

JENNIFER LINDENZWEIG  
By County Clerk, Hunt County, Tex

An election is hereby ordered to be held on November 4<sup>th</sup>, 2014, in Hunt  
(date)

County, Texas for the purpose of electing the following county and precinct officers as required by Article XVI,  
Section 65 of the Texas Constitution.

(Por la presente se ordena que se lleve a cabo una eleccion el dia 4 de Noviembre,  
2014, en el Condado de Hunt, Texas, con el proposito de elegir los siguientes oficiales del  
condado y del precinto como requerido por el Articulo XVI, Sección 65, de la Constitución de Texas.)

(List Offices) *Enumere los puestos oficiales)*

County Judge; Judge, Hunt County Court at Law No. 1; District Clerk; County Clerk; County Treasurer;  
Commissioner Pct 2; Commissioner Pct 4; Justice of the Peace, Pct 1, Pl. 2; Justice of the Peace, Pct 2; Justice  
of the Peace, Pct 3; Justice of the Peace, Pct 4

Early voting by personal appearance will be conducted each weekday at:  
(La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

Hunt County Voter Administration, 2217 Washington, Greenville Tx 75401  
(location) (sitio)

Recommended but not required

between the hours of 8 a.m. and 5 p.m. beginning on October 20<sup>th</sup>, 2014  
(date)

(entre las 8 de la mañana y las 5 de la tarde empezando el 20 de Octubre de 2014  
(fecha)

and ending on October 31<sup>st</sup>, 2014\* (y terminando el 31 de Octubre de 2014\*  
(date) (fecha)

**Additional early voting times:**

Tuesday, October 21<sup>st</sup> from 7am-7pm  
Saturday, October 25<sup>th</sup> from 8am-12pm  
Sunday, October 26<sup>th</sup> from 1pm-5pm  
Thursday, October 30<sup>th</sup> from 7am-7pm

**Horarios adicionales de votacion temprana:**

Martes, 21 de Octubre de 7am-7pm  
Sabado, 25 de Octubre de 8am-12pm  
Domingo, 26 de Octubre de 1pm-5pm  
Jueves, 30 de Octubre de 7am-7pm

Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)

Almina Cook  
(Name of Early Voting Clerk)  
(Nombre del Secretario de la Votación Adelantada)

2217A Washington  
(Address) (Dirección)

Greenville Tx 75401  
(City) (Ciudad) (Zip Code) (Zona Postal)

Applications for ballots by mail must be received no later than the close of business on:

(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse para el fin de las horas de negocio el:)

October 24<sup>th</sup>, 2014 24 de Octubre de 2014  
(date) (fecha)

Issued this the 12th day of August, 20 14.  
(Emitada este dia 12 de Agosto, 2014 .)

  
Signature of County Judge (Firma del Juez del Condado)

#13,264

NOTICE OF GENERAL ELECTION  
 (AVISO DE ELECCION GENERAL)

FILED FOR RECORD  
 at 1:30 o'clock A M  
 AUG 12 2014  
 JENNIFER LINDENZWEIG  
 County Clerk, Hunt County, Tex.  
 By *[Signature]*

To the registered voters of the County of Hunt, Texas:

(A los votantes registrados del Condado de Hunt, Texas)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., November 4th, 20 14, for voting in a general election to elect (presidential electors, if applicable), Members of Congress, Members of the Legislature, and state, district, county and precinct officers.

(Notifíquese por la presente, que las casillas electorales citadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 4 de noviembre de 20 14 para votar en la Elección General para elegir (electores presidenciales, si es aplicable), Miembros del Congreso, Miembros de la Legislatura, y oficiales del estado, distrito, condado y del precinto.)

**On Election Day, voters must vote in their precinct where registered to vote.**  
 (El Día de Elección, los votantes deberán votar en su precinto donde están inscritos para votar.)

Location of Election Day Polling Places Include Name of Building and Address <i>(Ubicación de las casillas electorales el Día de Elección)</i> <i>(Incluir Nombre del Edificio y Dirección)</i>	Precinct Number(s) <i>(Número de precinto)</i>
See Attached ((ver el siguiente)	

**For early voting, a voter may vote at any of the locations listed below:**  
 (Para Votación Adelantada, los votantes podrán votar en cualquiera de las ubicaciones nombradas abajo.)

Locations for Early Voting Polling Places Include Name of Building and Address <i>(Ubicación de las casillas electorales de votación adelantada)</i> <i>(Incluir Nombre del Edificio y Dirección)</i>	Days and Hours of Operation <i>Días y Horas Hábiles</i>
Hunt County Voter Administration 2217A Washington Greenville Tx 75401	Oct 20 <sup>th</sup> – Oct 31 <sup>st</sup> 8am-5pm*      20 Oct – 31 Oct 8am-5pm *Oct 21 <sup>st</sup> & Oct 30 <sup>th</sup> 7am-7pm      21 & 30 Octubre 7am-7pm *Saturday Oct 25 8am-12pm      Sabado 25 Oct 8am-12pm *Sunday Oct 26 <sup>th</sup> 1pm-5pm      Domingo 26 Oct 1pm-5pm

Applications for ballot by mail shall be mailed to:  
 (Las solicitudes para boletas de votación adelantada por correo deberán enviarse a:)

Almina Cook  
 (Name of Early Voting Clerk)  
*(Nombre del Secretario de la Votación Adelantada)*  
2217A Washington  
 (Address) *(Dirección)*

Greenville Tx 75401  
 (City) *(Ciudad)*      (Zip Code) *(Código Postal)*

Applications for ballots by mail must be received no later than the close of business on: October 24<sup>th</sup>, 2014  
 (Las solicitudes para boletas de votación adelantada por correo deberán recibirse para el fin de las horas de negocio el: 24 de Octubre de 2014).

Issued this the 12<sup>th</sup> day of August, 20 14.  
 (Emitida este día 12 de Agosto, 20 14.)

*[Signature]*  
 Signature of County Judge *(Firma del Juez del Condado)*

#13, 264

# November 4th, 2014 Election

	POLLING PLACE			CONGR DIST	COMM. PCT	JP / CONST
101	Celeste Fire Station 102 South 2nd St Celeste			4	1	3
102	Wolfe City Middle School Gym 506 W Hanna Wolfe City			4	1	3
103	Kingston Baptist Church 4569 Hwy 69 Celeste			4	1	3
104	Salem-Kinser United Methodist 1315 Rees Greenville			4	1	1
105	Love & Faith Fellowship 1009 Rees Greenville			4	1	1
106	Iglesia Bautista Ridgecrest 5400 Joe Ramsey			4	1	1
107	Crestview Christian Church 5605 Wesley St Greenville			4	1	1
108	Park Street Baptist 2205 Park St Greenville			4	1	1
109	Merit Baptist Church 2576 Lake Ave, Merit			4	1	1
210	Floyd Baptist Church 4311 Hwy 380 Greenville			4	1	1
211	Cedar Grove Baptist Church 919 CR 2178 Greenville			4	2	1
212	Westview UMC 6407 Sayle Greenville			4	2	1
213	1st Baptist Church of Cash 5422 Hwy 34 S Greenville			4	2	1
214	Quinlan City Council Chambers 104 E. Main, Quinlan			4	2	4
215	First Baptist Church 2503 First St Caddo Mills			4	2	1
216	Union Valley Fire Station 7965 FM 1565 Royse City			4	2	4
217	Faith Temple Baptist Church 11214 Fm 1565 Poetry			4	2	4
318	Prairie Valley Baptist Church 2435 Fm 513 Campbell			4	3	1
319	Lone Oak Civic Ctr 111 Town Square Lone Oak			4	3	1
320	Lake Tawakoni Reg. Chamber 100 W Hwy 276 W. Tawakoni			4	3	4
321	Lakeview Church Family Ctr 11020 FM 751 Quinlan			4	3	4
322	First Assembly of God 728 E Quinlan Pkwy			4	3	4
323	Cash Fire Department 4745 Hwy 34 S Greenville			4	3	4
324	Oak Creek Country Club 969 Jack Finney Greenville			4	3	1
325	Fletcher Warren Civic Ctr 5501 Hwy 69 S Greenville			4	3	1
426	Fairlie Community Center 5509 FM 1563 Commerce			4	4	2
427	Commerce City Hall 1119 Alamo Commerce			4	4	2
428	1st United Methodist Church 1709 Hwy 50 Commerce			4	4	2
429	Sand Hills Country Club 5950 Sand Hills Dr Commerce			4	4	2
430	Timberglen 341 Canterbury Way Greenville			4	4	1
431	Neylandville City Hall 2469 CR 4311 Greenville			4	4	1
432	Aberfoyle Baptist Church. 7665 Fm 512 Wolfe City			4	4	3
433	Reecy Davis Rec. Center 4320 Lee Greenville			4	4	1
434	Campbell Community Center 111 W Main St Campbell			4	4	1
EARLY VOTE	Hunt Co Voter Administration 2217 Washington Greenville					

FILED FOR RECORD  
at 11:30 o'clock A M

AUG 12 2014

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By *Jennifer Lindenzweig*

# 13, 265

ESCROW TRUST AGREEMENT

FILED FOR RECORD  
at 11:30 o'clock A M

THE STATE OF TEXAS

COUNTY OF HUNT COUNTY

AUG 12 2014  
JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By *[Signature]*

This contract and agreement, made and entered into on this the 22th day of July, 2014, by and between Hunt County Commissioner Jim Latham, Precinct 4, and Marvin Pack, hereinafter called "Purchaser".

WITNESSETH:

That said Purchaser shall deposit into a fund labeled "County Road Improvement Fund" the amount of \$2,000.00, for the purpose of constructing a certain site improvement, to wit:

Upgrade approximately 400 linear feet on CR4719 from rock to oil sand

to be specifically used for the improvements of said road when adequate funding becomes available. The cost of said improvements shall be prepared by the Commissioner and agreed upon by the purchaser prior to the execution of this agreement. Upon receipt of payment, the County Treasurer shall forward a copy of the deposit warrant to the commissioner in charge of making said improvement. If for any reason the county has not completed said improvement within one hundred twenty (120) days from the date of execution of this agreement the escrowed road improvement funds shall, at the request of said purchaser, be returned to purchaser and this agreement shall then become void.

WHEREAS, said repairs are left to the sole discretion of the responsible commissioner.

IN TESTIMONY WHEREOF, the parties hereto have executed this Contract and Agreement on this the 22nd day of July, 2014.

*Jim Latham*  
Commissioner, Precinct 4

*Marvin Pack*  
Purchaser signature  
1406 CR 4719  
Address of purchaser  
*Waffle City*

#13,270

MEMORANDUM OF UNDERSTANDING

FILED FOR RECORD  
at 11:30 o'clock A M  
AUG 12 2014  
JENNIFER LINDENZWEIG  
By County Clerk, Hunt County, Tex.

**I. PURPOSE**

The purpose of this Memorandum of Understanding ("MOU" or "Agreement") is to create a task force, hereinafter called the Joint Intelligence and Operational Interagency Task Force ("JIOITF"), that will more effectively and efficiently investigate criminal activity in the North Texas area by gathering and analyzing intelligence from various law enforcement entities and by using the unique proficiencies of the partner agencies to conduct Federal, State and local investigations in a task force environment.

**II. PARTIES**

This Agreement is entered into by Immigration and Customs Enforcement, Homeland Security Investigations, Special Agent in Charge – Dallas ("HSI SAC Dallas" or "HSI"); the North Central Texas Fusion Center ("NCTFC"); Hunt County Sheriff's Office ("HCSO"); and Immigration and Customs Enforcement, Enforcement Removal Operations - Dallas ("ERO").

[Other parties may be added at the discretion of HSI SAC Dallas. -Or- Other parties may be added based upon the consent of all parties.]

**III. AUTHORITY**

This Agreement is established pursuant to the provisions of the Homeland Security Act of 2002, codified in Title 6, United States Code. HSI is authorized to enter into this agreement pursuant to 6 U.S.C. § 112(b)(2).

Nothing in this MOU is intended to conflict with current law, regulation, or policy. Further, nothing in this MOU is intended to restrict the authority of any party to act as provided by law or regulation, or to restrict any agency from enforcing any laws within its authority or jurisdiction. If any term of this Agreement is inconsistent with law, regulation, or other authority, then that term shall be invalid, but the remaining terms and conditions of this MOU shall remain in full force and effect.

#### IV. RESPONSIBILITIES

##### a. HSI

- i. HSI Special Agent(s) assigned to the task force or assisting with task force activities will conduct administrative and criminal investigations in the North Texas area pursuant to their law enforcement authorities.
- ii. HSI Special Agents will collect and share intelligence and investigative information to the extent allowed by law and policy.
- iii. HSI may, pursuant to Title 19 of the United States Code, cross-designate certain officers of participating agencies as "Customs Officers" designated to perform certain functions of HSI agents. All Title 19 cross-designations will require two days of initial training followed by eight hours of recertification training every two years. Cross designated JIOITF officers shall adhere to all governing HSI policies and procedures, except where such HSI policies and procedures are in direct conflict with the state/local agency's policies and procedures. Failure to comply with any of these regulations will be grounds for disciplinary review by the employing agency concerned. Further requirements will be more fully explained at the training prior to cross-designation.
- iv. HSI agrees to provide access to Treasury Enforcement Communications Systems (TECS) to personnel of participating task force parties in accordance with all applicable rules and regulations.

##### b. ERO

- i. ERO officer(s) assigned to the JIOITF will assist in providing immigration enforcement within their authorities and will share intelligence from various immigration databases in accordance with governing law and regulations.

##### c. HCSO

- i. HCSO officers assigned to the JIOITF will conduct administrative and criminal investigations within their authorities and will share intelligence with the JIOITF in accordance with governing law and regulations.

##### d. NCTFC

- i. All analysts employed at the NCTFC will be authorized to participate in JIOITF activities.
- ii. NCTFC will aggregate and compile intelligence, and will provide timely intelligence support to all agencies involved in this endeavor within applicable laws and regulations.
- iii. NCTFC agrees to establish a 24 hour Intelligence capability watch center when resources allow.

- iv. NCTFC is in a support role to the Task Force and is in no way a Law Enforcement entity.
- e. All partners agree that this MOU does not limit each agency's current authority.

## **V. SUPERVISION**

Overall supervision of the personnel on the JIOITF shall be the shared responsibility of the participants.

Each employee who is part of the JIOITF will remain subject to the personnel rules, regulations, laws, and policies applicable to his or her respective agency. While employees operate in the JIOITF, they remain under the legal, administrative and disciplinary purview of their agency and agency supervision. Each JIOITF member will continue to abide by and adhere to all policies and procedures regarding employee conduct promulgated by his or her respective parent agency. The parties agree that they shall be responsible for any liability arising from their own employees' conduct and retain all immunities and defenses available pursuant to federal and/or state law. Neither party agrees to insure, defend, or indemnify the other party.

## **VI. ASSET SHARING**

During the course of its enforcement and investigative activity, the JIOITF will attempt to identify and seize assets that may be forfeited under state and federal civil and criminal statutes. To the extent permissible by law, regulation, and policy, assets will be distributed to each JIOITF partner based on their contribution to the investigation or seizure by the JIOITF.

## **VII. DOCUMENTATION OF INVESTIGATIONS AND ACTIVITY**

To ensure de-confliction, provide a uniformed reporting procedure, and ensure accurate and detailed monitoring of statistics, the JIOITF shall utilize the Treasury Enforcement Communications System (TECS) to capture and report details of investigations, subject, vehicle and business records, enforcement activity and other pertinent information or intelligence. Where appropriate and required, duplicate reports will be completed by assigned task force members in their home agency systems to ensure necessary requirements are met.

JIOITF will utilize the North Texas HIDTA as its primary local de-confliction mechanism. Supervisors at the Taskforce are responsible to ensure these procedures are strictly adhered to.



## **VIII. SLOT FUNDING**

All participating agencies will remain responsible for establishing the salary and benefits, including overtime, of their officers assigned to the JIOITF and for making payments due them. Some reimbursement may be available via State and Local Overtime and Authorized Expense Program (SLOT) funding. Payment of SLOT monies is contingent upon the availability of such funding, as each HSI SAC office is allotted limited SLOT allocations each year. As such, HSI makes no promise of SLOT funding to JIOITF officers. However, HSI will make every effort to request SLOT through appropriate HSI channels.

## **IX. POINTS OF CONTACT**

The point of contact for this MOU is HSI Assistant Special Agent in Charge Jon Kundak at (972) 444-7302 or [Jon.A.Kundak@ice.dhs.gov](mailto:Jon.A.Kundak@ice.dhs.gov)

## **X. MEDIA RELEASES**

All media releases and statements will be mutually agreed upon and jointly handled according to participating agency guidelines.

## **XI. LIFE OF THIS AGREEMENT**

This Agreement becomes effective on the date it is signed by all participating parties. It remains in force until terminated, in writing, by the parties. A party may withdraw from this MOU and task force with a 60 day advance written notice.

## **XII. REVISIONS AND ADDENDUMS**

The terms of this Agreement may be amended upon the written approval of all parties. The revision becomes effective on the date of approval.

Other parties may be added to this Agreement via an addendum initialed or signed by Agency heads involved in this matter.

**XIII. NO PRIVATE RIGHT CREATED**

This is an internal government agreement between HSI SAC Dallas, NCTFC, HCSO, or other agencies that become a party to this agreement and is not intended to confer any right or benefit to any private person or party.

**Signatures:**

\_\_\_\_\_  
David M. Marwell  
Special Agent in Charge  
HSI SAC Dallas

\_\_\_\_\_  
Randy Meeks  
Sheriff  
Hunt County Sheriff's Office

Date: \_\_\_\_\_

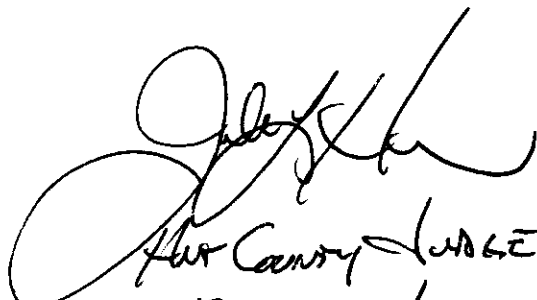
Date: \_\_\_\_\_

\_\_\_\_\_  
Thomas Giles  
Acting Field Office Director  
ICE/ERO Dallas

\_\_\_\_\_  
Kelley Stone  
Director  
North Central Texas Fusion Center

Date: \_\_\_\_\_

Date: \_\_\_\_\_

  
Hunt County Judge  
8-12-2014